

Suggested Reading

The knowledge of God's original calendar gives deeper meaning to much of the Spirit of Prophecy. For additional study, read the following passages.

- "A Work of Reform", *Great Controversy*, chapter 26, page 451.
- "An Impressive Dream", *Testimonies for the Church*, Vol. 2, page 594.

One of God's stated purposes for not coming in 1844 is given in *Early Writings*:

They were not yet free from errors . . . (they must be led to) a diligent searching of the heart, and study of the Scriptures, *that they might divest themselves of errors which have been handed down from the heathen and papists.* (EW 250)

In reading 2T, 594+, remember that "wall" is a symbol of God's law. The "baggage" is the errors God's people have clung to that are pressing them away from God's law.

- "The Advent Movement Illustrated", *Early Writings*, 240.

Although this chapter deals with the first angel's message as given by the Millerites, the introduction to *Great Controversy* reveals that the reaction to the Millerite movement is history that will be repeated.
- *Calendar Change Threatens Religion*, Carlyle B. Haynes, Religious Liberty Association, Washington D.C., 1944.*
- *How Did Sunday Get It's Name?*, Robert L. Odom, Southern Publishing Association, 1972.*
- *The Two Babylons: Or The Papal Worship Proved to be The Worship Of Nimrod And His Wife*, Alexander Hislop, England, 1916.*
- www.theworldcalendar.org

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